#### **Entry Fees**

Halter, Performance & Equitation \$10.00 Championship \$25.00 Equitation & 10 & Under Championships \$15.00

• The academy division follows UPHA Chapter 13 guidelines

www.uphachapter13.org

## **Prizes**

All Halter, Qualifying, Equitation and 10 & Under Championships: Ribbons through 5 places.
Championships: Ribbons through 5 places and Entry Fee Sweepstake at 30% for First and 20% for Second.

Prize Money Checks will be mailed within 30 days of the Horse Show.

# TRIPLE POINTS for Inter-State Members \*PLUS\*

5 BONUS POINTS for each qualifier 10 BONUS POINTS for each championship This Show counts as two shows for year-end awards.

#### **Stalls**

\$70.00 and must be paid with entries. Only prepaid stalls will be assigned.

## **PLEASE NOTE:**

Shavings can be purchased on entry sheet @ \$9 per/bag. Shavings must be ordered by June 15. No shavings will be available after that date. You will not be able to purchase shavings on the grounds during the show.

## <u>Arrival</u>

No earlier than 12:00 Noon Thursday, June 20

INTER-STATE HORSE SHOW ASSOCIATION, INC. will NOT be responsible for any ACCIDENTS or PERSONAL PROPERTY DAMAGE

## **Accommodations**

America's Best Value Inn (330) 821-5688 Days Inn (330) 677-9400 Hampton Inn (330) 673-8555 Holiday Inn Express (330) 673-9200 Super 8 (330) 678-8817

Exhibitor Dinner
Saturday, June 22
Half hour after the last class of the evening.

# **Attention Show Exhibitors**

- \* The Horse Show Committee reserves the right to change the order of classes the day of the show, in case of adverse weather conditions.
- \* The show will use, as guidelines, the rules of the United States Equestrian Federation. Each exhibitor must be familiar with their respective organizational rules.
- \* Each horse or pony must have a "Negative" Coggins Test within twelve (12) months of the start of the horse show. Please send a photocopy with your entries or bring it to the show for the Show Secretary to see. (Ohio horses are exempt from this rule).
- \* Entries must be signed by the Owner, Agent, Trainer, Rider or Parent (if exhibitor is a minor).
- \* Please send in a photocopy of your breed registration paper with your entries or make them available at the show.
- \* All dogs must be on a leash at all times. PERIOD
- \* You will be allowed two (2) minutes to enter the ring after the class is called and the first entrant is in the ring. After that, the gate will be closed.
- \* A discourteous act to any judge or show official by an exhibitor, owner, groom, trainer or rider shall disqualify the horse and rider, and they must forfeit all fees and prize money and shall be removed from the grounds immediately.
- \* The Show Committee reserves the right to change the invited show officials at any time.
- \* The Show Committee and Management reserves the right to return any entries without a reason being given.
- \* You may now pay by credit card. Your account will be charged upon receipt of your card numbers for payment. There will be a 5% service fee added to your balance. We accept Visa, Mastercard, Discover and American Express. Enter your card information at the top of the entry blank.

#### **CAMPER PARKING RULES**

All campers must be registered and pay the \$90.00 fee for camper hookup. Failure to do so will result in a \$90.00 penalty in addition to the original fee. All campers must have their numbered camper pass displayed at all times. Failure to do so will result in the \$90.00 penalty fee. Due to the new rules & regulations in Portage County, all campers must be parked in the campground in the north end of the fairgrounds. NO **EXCEPTIONS!** Campers must be parked facing north or south, parallel to Rte. 44. You must maintain 20 feet of space between each vehicle. Spots will be assigned on a first come, first served basis. Portage County Health Department will inspect before the show and Sunday afternoon. Anyone not in compliance at the pre-show inspection will be asked to make changes to their camper arrangement. Show Management reserves the right to request that the camper be removed from the grounds if these requirements are not obeyed. If you have any questions, see Show Management.